

ANNUAL PROCUREMENT PLAN - COMMON-USE SUPPLIES AND EQUIPMENT (APP-CSE) 2023 FORM

Introduction:

This form contains the common-use supplies and equipment (CSE) carried in stock by the Procurement Service – Department of Budget and Management (PS-DBM) that may be purchased by government agencies. Consistent with the DBM Circular No. 2018-10 dated 08 November 2018, the APP-CSE shall serve as the agency’s annual procurement request for all its CSE requirements. Only agencies with uploaded APP-CSE in the Virtual Store will be able to purchase CSE from the PS-DBM. Note that the items listed on this form have been arranged in accordance with the United Nations Standard Products and Services Code (UNSPSC) in preparation for integration of the APP-CSE template in the Modernized Government Electronic Procurement System (MGEPS).

Reminders:

- 1.0 The APP-CSE form must be accomplished using Microsoft Excel format. The APP-CSE shall be deemed incorrect or invalid if the form used is other than the prescribed format which is downloadable from the Virtual Store.
- 2.0 All information must be provided accurately.
- 3.0 Kindly refer to the CSE catalogue on the PS-DBM website (www.ps-philgeps.gov.ph) for the detailed technical specifications and sample photo of the items.
- 4.0 Do not delete, add, or revise any items or rows on the PART I of this template otherwise the form will be deemed invalid.
- 5.0 Additional rows for other items may be inserted in PART II, if necessary. Note that this is only applicable in the PART II of the form.
- 6.0 Once signed and approved by the Property/Supply Officer, Accountant/Budget Officer, and Head of the Agency/Office, kindly upload the soft copy of the APP-CSE in Microsoft Excel format as well as the original signed copy in Portable Document
- 7.0 Should there be changes in the agency’s CSE requirements, the agency may edit their uploaded APP-CSE directly on their Virtual Store account. However, the agency must ensure that a signed and approved copy of the supplemental APP-CSE form is available. Note that all CSE requirements in excess of the quantities indicated in the original APP-CSE form will not be served if not covered by a supplemental APP-CSE.□
- 8.0 For further assistance or clarification, agencies may contact the Marketing and Sales Division of PS-DBM through its mobile numbers 09182954426 or 09278478245, or email appcse.helpdesk@ps-philgeps.gov.ph, or visit the PS-DBM website (www.ps-philgeps.gov.ph) for the guide on how to fill-out the APP-CSE.

Note: Consistent with the Memorandum Circular 2022-1 issued by the AO 25 dated 24 March 2022, the APP-CSE for FY 2023 must be submitted on or before 30 September 2022.

Department/Bureau/Office: Jose R. Reyes Mem. Medical Center
 Region: NCR
 Address: San Lazaro Cmp. Rizal Ave.
Sta. Cruz Manila

Agency Code/UACS: K121
 Organization Type: National Government Agency (NGA)

Contact Person:
 Position:
 E-mail :
 Telephone/Mobile Nos:

Marichel S. Lacanilao
Head - BAC Secretariat
jrmmc_bacsec@yahoo.com / [8562-5338](tel:8562-5338)

| Item & Specifications | Unit of Measure | Monthly Quantity Requirement | | | | | | | | | | | | | | | | | | | | Total Quantity for the year | Price Catalogue ^(as of 28 July 2022) | Total Amount for the year | | | |
|--|-----------------|--|--------|-----|-----|-----------|-------|-----------|------|-----|-----------|------|-----------|------|-----|-----------|-----|-----------|-----|-----|-----------|-----------------------------|---|---------------------------|-----------|------------|--|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | Q4 AMOUNT | | | | | | |
| PART I. AVAILABLE AT PS-DBM (MAIN WAREHOUSE AND DEPOTS) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALCOHOL OR ACETONE BASED ANTISEPTICS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 12191601-AL-E04 | ALCOHOL, Ethyl, 500 mL | bottle | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 47.85 | 0.00 | |
| 2 | 12191601-AL-E03 | ALCOHOL, Ethyl, 1 Gallon | gallon | 56 | 56 | 56 | 168 | 55,532.40 | 56 | 56 | 56 | 168 | 55,532.40 | 56 | 56 | 56 | 168 | 55,532.40 | 56 | 56 | 56 | 168 | 55,532.40 | 672 | 330.55 | 222,129.60 | |
| ARTS AND CRAFTS EQUIPMENT AND ACCESSORIES AND SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 60121413-CB-P01 | CLEARBOOK, 20 transparent pockets, A4 | piece | 22 | 0 | 0 | 22 | 724.02 | 5 | 0 | 0 | 5 | 164.55 | 13 | 0 | 0 | 13 | 427.83 | 5 | 0 | 3 | 8 | 263.28 | 48 | 32.91 | 1,579.68 | |
| 4 | 60121413-CB-P02 | CLEARBOOK, 20 transparent pockets, legal | piece | 21 | 1 | 2 | 24 | 872.64 | 2 | 1 | 2 | 5 | 181.80 | 12 | 1 | 2 | 15 | 545.40 | 2 | 1 | 7 | 10 | 363.60 | 54 | 36.36 | 1,963.44 | |
| 5 | 60121534-ER-P01 | ERASER, plastic/ rubber | piece | 34 | 2 | 7 | 43 | 192.21 | 2 | 2 | 2 | 6 | 26.82 | 3 | 2 | 2 | 7 | 31.29 | 2 | 2 | 2 | 6 | 26.82 | 62 | 4.47 | 277.14 | |
| 6 | 60121524-SP-G01 | SIGN PEN, Black, liquid or gel | piece | 137 | 106 | 110 | 353 | 7,836.60 | 126 | 107 | 106 | 339 | 7,525.80 | 140 | 106 | 106 | 352 | 7,814.40 | 128 | 106 | 114 | 348 | 7,725.60 | 1392 | 22.20 | 30,902.40 | |
| 7 | 60121524-SP-G02 | SIGN PEN, Blue, liquid or gel | piece | 10 | 26 | 14 | 50 | 1,110.00 | 8 | 25 | 8 | 41 | 910.20 | 14 | 24 | 9 | 47 | 1,043.40 | 11 | 25 | 8 | 44 | 976.80 | 182 | 22.20 | 4,040.40 | |
| 8 | 60121524-SP-G03 | SIGN PEN, Red, liquid or gel | piece | 2 | 0 | 1 | 3 | 66.60 | 0 | 1 | 0 | 1 | 22.20 | 2 | 0 | 1 | 3 | 66.60 | 0 | 1 | 0 | 1 | 22.20 | 8 | 22.20 | 177.60 | |
| 9 | 60121124-WR-P01 | WRAPPING PAPER, kraft, 50 sheets per pack | pack | 2 | 0 | 0 | 2 | 322.40 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 2 | 161.20 | 322.40 | |
| AUDIO AND VISUAL EQUIPMENT AND SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 45121517-DO-C02 | DOCUMENT CAMERA, 8 MP | unit | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 23,623.60 | 0.00 | |
| 11 | 45111609-MM-P01 | MULTIMEDIA PROJECTOR, 4000 ANST Lumens (min.) | unit | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 16,588.00 | 0.00 | |
| BATTERIES AND CELLS AND ACCESSORIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | 26111702-BT-A02 | BATTERY, dry cell, size AA, Two (2) pieces per blister pack | pack | 324 | 318 | 318 | 960 | 19,670.40 | 320 | 319 | 317 | 956 | 19,588.44 | 325 | 317 | 318 | 960 | 19,670.40 | 320 | 317 | 316 | 953 | 19,526.97 | 3829 | 20.49 | 78,456.21 | |
| 13 | 26111702-BT-A01 | BATTERY, dry cell, size AAA, Two (2) pieces per blister pack | pack | 223 | 222 | 221 | 666 | 12,214.44 | 222 | 221 | 221 | 664 | 12,177.76 | 222 | 222 | 221 | 665 | 12,196.10 | 221 | 222 | 221 | 664 | 12,177.76 | 2659 | 18.34 | 48,766.06 | |
| 14 | 26111702-BT-A03 | BATTERY, dry cell, size D, Two (2) pieces per blister pack | pack | 35 | 35 | 35 | 105 | 10,101.00 | 35 | 35 | 35 | 105 | 10,101.00 | 35 | 35 | 35 | 105 | 10,101.00 | 35 | 35 | 35 | 105 | 10,101.00 | 420 | 96.20 | 40,404.00 | |
| CLEANING EQUIPMENT AND SUPPLIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 47131812-AF-A01 | AIR FRESHENER, Aerosol type, 150g | can | 29 | 26 | 28 | 83 | 6,776.12 | 28 | 26 | 25 | 79 | 6,449.56 | 30 | 25 | 25 | 80 | 6,531.20 | 26 | 24 | 25 | 75 | 6,123.00 | 317 | 81.64 | 25,879.88 | |

| Item & Specifications | | | Unit of Measure | Monthly Quantity Requirement | | | | | | | | | | | | | | | | | | Total Quantity for the year | Price Catalogue (as of 28 July 2022) | Total Amount for the year | | | |
|--|-----------------|--|-----------------|------------------------------|-----|-----|-----|------------|-------|-----|------|-----|------------|------|-----|------|-----|------------|-----|-----|-----|-----------------------------|--------------------------------------|---------------------------|----------|------------|--|
| | | | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | | | | Q4 | Q4 AMOUNT | |
| 16 | 47131604-BR-S01 | BROOM, Soft (Walis Tambo) | piece | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 136.24 | 0.00 | |
| 17 | 47131604-BR-T01 | BROOM, Stick (Walis Ting-ting) | piece | 2 | 2 | 2 | 6 | 136.68 | 2 | 2 | 2 | 6 | 136.68 | 2 | 2 | 2 | 6 | 136.68 | 2 | 2 | 2 | 6 | 136.68 | 24 | 22.78 | 546.72 | |
| 18 | 47131829-TB-C01 | CLEANER, Toilet Bowl and Urinal, 900mL - 1000mL | bottle | 1 | 1 | 2 | 4 | 166.40 | 1 | 1 | 1 | 3 | 124.80 | 1 | 1 | 1 | 3 | 124.80 | 1 | 1 | 1 | 3 | 124.80 | 13 | 41.60 | 540.80 | |
| 19 | 47131805-CL-P01 | CLEANSER, Scouring Powder, 350g | can | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 23.92 | 0.00 | |
| 20 | 47131811-DE-B02 | DETERGENT BAR, 140g as packed | piece | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 8.30 | 0.00 | |
| 21 | 47131811-DE-P03 | DETERGENT POWDER, all purpose, 1kg | pouch | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 54.08 | 0.00 | |
| 22 | 47131803-DS-A01 | DISINFECTANT SPRAY, Aerosol type, 400g | can | 278 | 274 | 274 | 826 | 115,549.14 | 274 | 276 | 273 | 823 | 115,129.47 | 273 | 275 | 273 | 821 | 114,849.69 | 276 | 273 | 274 | 823 | 115,129.47 | 3293 | 139.89 | 460,657.77 | |
| 23 | 47131601-DU-P01 | DUST PAN, rigid non-breakable plastic | piece | 5 | 4 | 5 | 14 | 386.96 | 4 | 5 | 4 | 13 | 359.32 | 5 | 4 | 5 | 14 | 386.96 | 4 | 5 | 4 | 13 | 359.32 | 54 | 27.64 | 1,492.56 | |
| 24 | 47131802-FW-P02 | FLOOR WAX, paste type, red, 2kg | can | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 309.76 | 0.00 | |
| 25 | 47131830-FC-A01 | FURNITURE CLEANER, Aerosol type, 300mL | can | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 120.12 | 0.00 | |
| 26 | 73101612-HS-L01 | LIQUID HAND SOAP, 500mL | bottle | 34 | 30 | 35 | 99 | 4,252.05 | 32 | 32 | 30 | 94 | 4,037.30 | 36 | 29 | 31 | 96 | 4,123.20 | 31 | 31 | 29 | 91 | 3,908.45 | 380 | 42.95 | 16,321.00 | |
| 27 | 47121804-MP-B01 | MOP BUCKET, heavy duty, hard plastic, 30 liters capacity | unit | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 2,288.00 | 0.00 | |
| 28 | 47131613-MP-H02 | MOPHANDLE, heavy duty | piece | 3 | 3 | 3 | 9 | 1,123.20 | 3 | 3 | 3 | 9 | 1,123.20 | 3 | 3 | 3 | 9 | 1,123.20 | 3 | 3 | 3 | 9 | 1,123.20 | 36 | 124.80 | 4,492.80 | |
| 29 | 47131619-MP-R01 | MOPHEAD, made of rayon | piece | 12 | 12 | 12 | 36 | 4,410.36 | 12 | 12 | 12 | 36 | 4,410.36 | 12 | 12 | 12 | 36 | 4,410.36 | 12 | 12 | 12 | 36 | 4,410.36 | 144 | 122.51 | 17,641.44 | |
| 30 | 47131501-RG-C01 | RAGS, all cotton, 1 kilo per bundle | bundle | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 53.14 | 0.00 | |
| 31 | 47131602-SC-N01 | SCOURING PAD, 5 pieces per pack | pack | 12 | 12 | 12 | 36 | 2,085.48 | 12 | 12 | 12 | 36 | 2,085.48 | 12 | 12 | 12 | 36 | 2,085.48 | 12 | 12 | 12 | 36 | 2,085.48 | 144 | 57.93 | 8,341.92 | |
| 32 | 47121701-TB-P04 | TRASHBAG, black, 37" x 40", XL, 10 pieces per roll or pack | pack | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 144.04 | 0.00 | |
| 33 | 47121702-WB-P01 | WASTEBASKET, rigid plastic | piece | 3 | 0 | 0 | 3 | 95.73 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 3 | 31.91 | 95.73 | |
| COLOR COMPOUNDS AND DISPERSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | 12171703-SI-P01 | INK, for stamp pad, 50mL | bottle | 34 | 29 | 32 | 95 | 2,746.45 | 31 | 30 | 28 | 89 | 2,572.99 | 32 | 30 | 29 | 91 | 2,630.81 | 30 | 29 | 31 | 90 | 2,601.90 | 365 | 28.91 | 10,552.15 | |
| CONSUMER ELECTRONICS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | 52161535-DV-R01 | DIGITAL VOICE RECORDER | unit | 1 | 0 | 0 | 1 | 7,339.16 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 1 | 7,339.16 | 7,339.16 | |
| FACE MASK | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | 42131713-SM-M06 | FACE MASK, 3 ply, fifty (50) pieces per box | box | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 77.50 | 0.00 | |
| FILMS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | 13111203-AC-F01 | ACETATE, 50 meters | roll | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 969.88 | 0.00 | |
| 38 | 13111201-CF-P01 | CARBON FILM, A4, 100 sheets per box | box | 9 | 8 | 7 | 24 | 5,304.00 | 7 | 6 | 6 | 19 | 4,199.00 | 6 | 6 | 5 | 17 | 3,757.00 | 5 | 5 | 5 | 15 | 3,315.00 | 75 | 221.00 | 16,575.00 | |
| 39 | 13111201-CF-P02 | CARBON FILM, Legal, 100 sheets per box | box | 1 | 1 | 0 | 2 | 477.08 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 2 | 238.54 | 477.08 | |
| FIRE FIGHTING EQUIPMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | 46191601-FE-M01 | FIRE EXTINGUISHER, dry chemical | unit | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 1,144.00 | 0.00 | |
| 41 | 46191601-FE-H01 | FIRE EXTINGUISHER, pure HCFC | unit | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 5,613.25 | 0.00 | |
| FLAG OR ACCESSORIES | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | 55121905-PH-F01 | PHILIPPINE NATIONAL FLAG | piece | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 284.84 | 0.00 | |
| FURNITURE AND FURNISHINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | 56101504-CM-B01 | MONOBLOC CHAIR, beige | piece | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 347.41 | 0.00 | |
| 44 | 56101504-CM-W01 | MONOBLOC CHAIR, white | piece | 6 | 0 | 0 | 6 | 2,069.52 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 6 | 344.92 | 2,069.52 | |
| 45 | 56101519-TM-S01 | MONOBLOC TABLE, white, 4 seater capacity | unit | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 1,248.00 | 0.00 | |
| 46 | 56101519-TM-S02 | MONOBLOC TABLE, beige, 4 seater capacity | unit | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0.00 | 0 | 1,248.00 | 0.00 | |
| HEATING AND VENTILATION AND AIR CIRCULATION | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Item & Specifications | Unit of Measure | Monthly Quantity Requirement | | | | | | | | | | | | | | | | | | | | Total Quantity for the year | Price Catalogue <small>(as of 28 July 2022)</small> | Total Amount for the year |
|--|-----------------|------------------------------|-----|-----|----|-----------|-------|-----|------|----|-----------|------|-----|------|----|-----------|-----|-----|-----|----|-----------|-----------------------------|---|---------------------------|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | Q4 AMOUNT | | | |
| C. ADDITIONAL PROVISION FOR TRANSPORT AND FREIGHT COST (If Applicable) | | | | | | | | | | | | | | | | | | | | | | P | | - |
| D. GRAND TOTAL (A + B+ C) | | | | | | | | | | | | | | | | | | | | | | P | | 22,747,888.46 |
| E. APPROVED BUDGET BY THE AGENCY HEAD In Figures and Words: | | | | | | | | | | | | | | | | | | | | | | | | |

| Item & Specifications | Unit of Measure | Monthly Quantity Requirement | | | | | | | | | | | | | | | | | | | | Total Quantity for the year | Price Catalogue <small>(as of 28 July 2022)</small> | Total Amount for the year |
|-----------------------|-----------------|------------------------------|-----|-----|----|-----------|-------|-----|------|----|-----------|------|-----|------|----|-----------|-----|-----|-----|----|-----------|-----------------------------|---|---------------------------|
| | | Jan | Feb | Mar | Q1 | Q1 AMOUNT | April | May | June | Q2 | Q2 AMOUNT | July | Aug | Sept | Q3 | Q3 AMOUNT | Oct | Nov | Dec | Q4 | Q4 AMOUNT | | | |

We hereby warrant that the total amount reflected in this Annual Procurement Plan to procure the listed common-use supplies, materials, and equipment has been included in or is within our approved budget for the year.

Prepared by:

Certified Funds Available / Certified Appropriate Funds Available:

Approved by:

(SGD)
 JOSE EDDIE R. BARNUEVO

 Property/Supply Officer

(SGD)
 JAYSON G. DELA CRUZ, CPA, MPA

 Accountant / Budget Officer

(SGD)
 EMMANUEL F. MONTAÑA JR. MD, MHA

 Head of Office/Agency

Date Prepared: _____